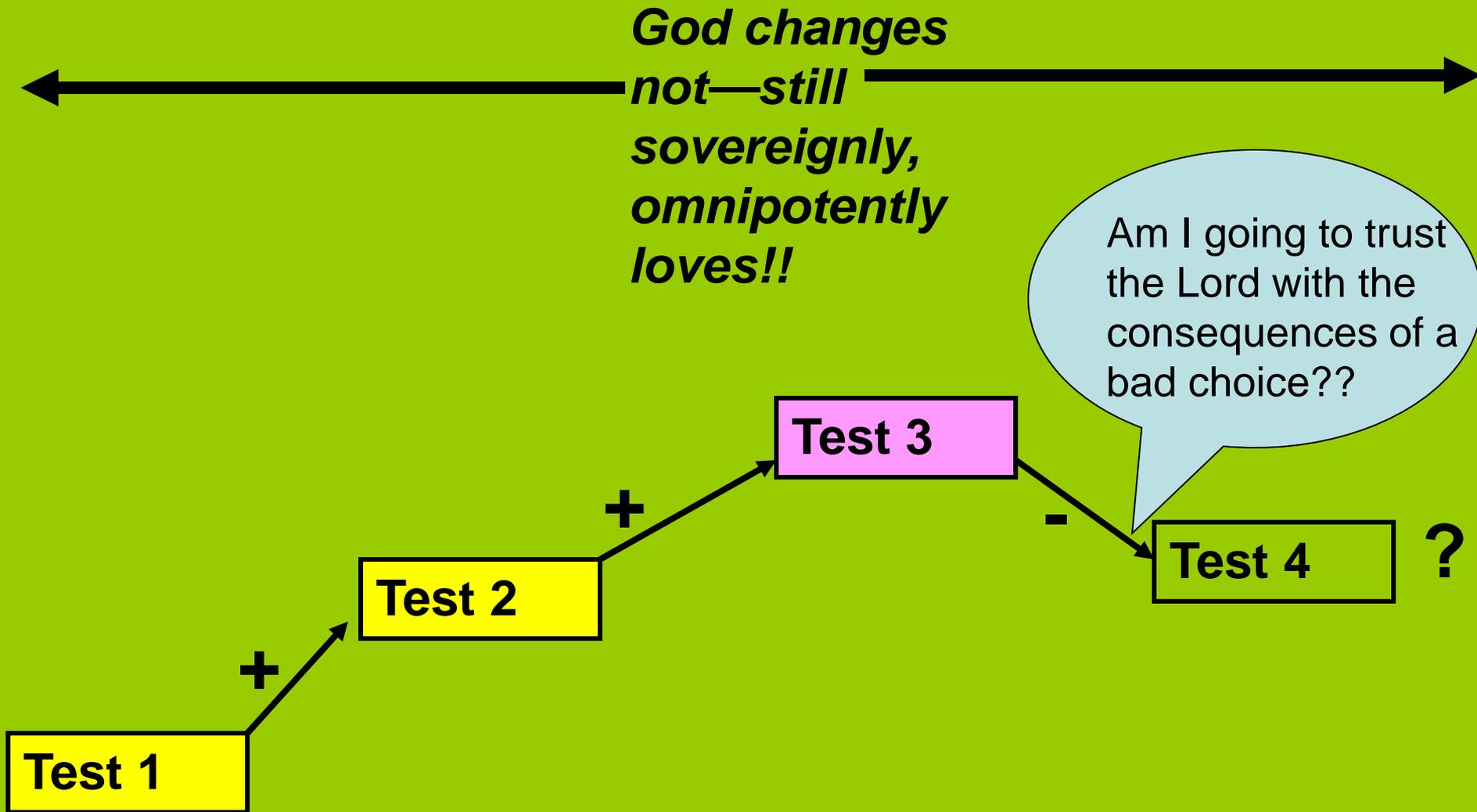
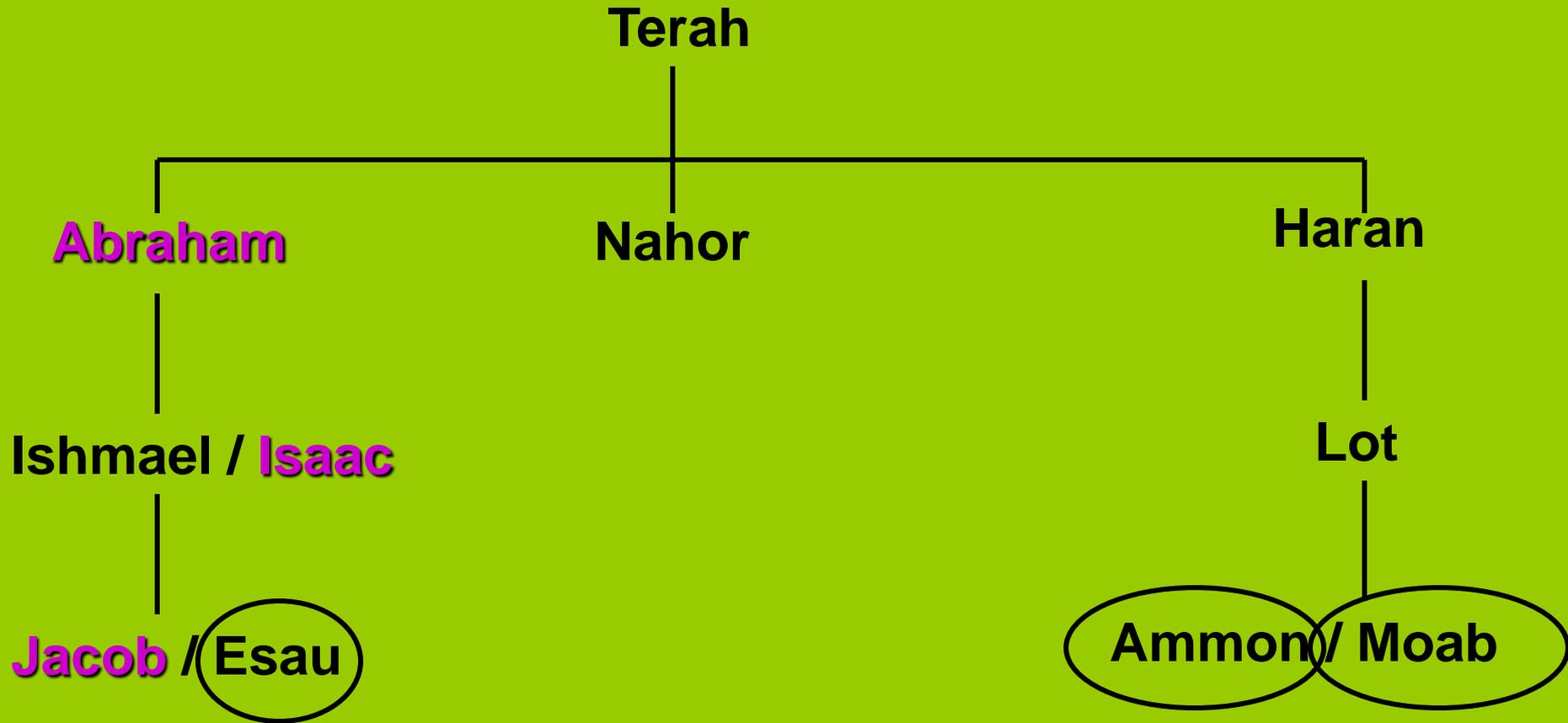


Providence of Testing



Abraham's Family Tree



If Israel's conquest of Canaan were to be adjudicated before an assembly of nations acting according to the provisions of common grace, that conquest would have to be condemned as unprovoked aggression and, moreover, an aggression carried out in barbarous violation of the requirement to show all possible mercy even in the proper execution of justice. . . . The unbeliever is the believer's neighbor today; but the reprobate is not the neighbor of the redeemed hereafter for the reason that God will set a great gulf between them. God, whose immutable nature it is to hate evil, withdrawing all favor from the reprobate, will himself hate them as sin's finished products. Meredith Kline, The Structure of Biblical Authority, p 163



From Bible Works (ver 7)

35°

DAN

ASHER

NAPHTALI

ZEBULUN

ISSACHAR

AMANASSAH

Ammon

EPHRAIM

GAD

BENJAMIN

DAN

IDAH

REUBEN

Salt Sea

Jordan River

Jordan

Argob

Sea of Chinneroth

Golan Heights

Lebanon

Gilead

Manasse

Lebanon

High Places

City of Jericho

Sea

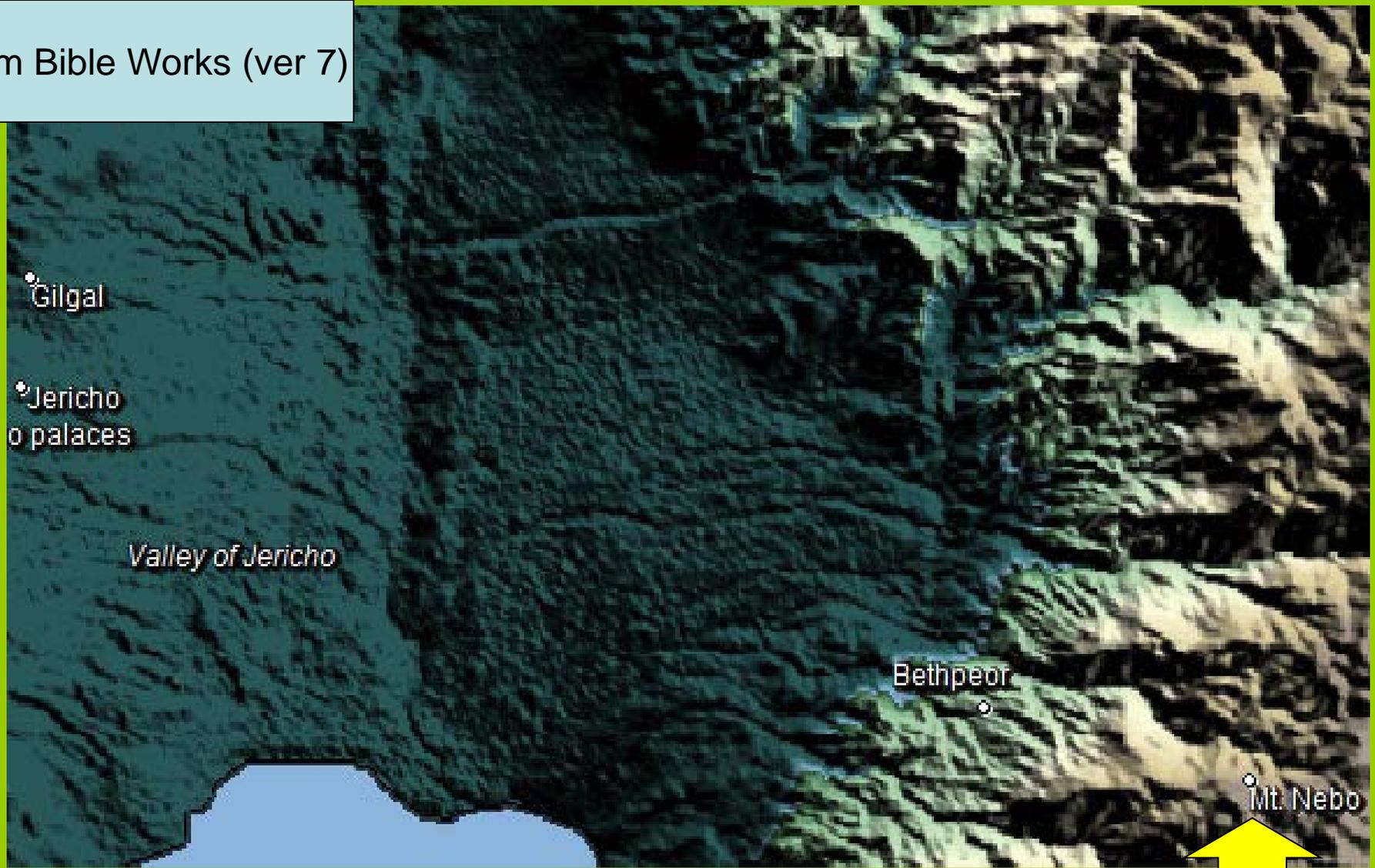
The Doctrine of Property (Ownership)

- 1. God is ultimate property owner (Ps 24:1-2; 50:10)**
- 2. Property ownership implies the right to exclude others from the asset**
- 3. The tribes will be given title, but will be under God's contractual stipulations in how they are to use the land asset.**
- 4. Violations of the biblical doctrine of property:**
 - a. Roman Catholicism > ownership = selfishness**
 - b. Liberal Protestants > ownership = selfishness**
 - c. Conservative Protestants > ownership unaddressed**

“I am not afraid of an army of lions led by a sheep; I am afraid of an army of sheep led by a lion” Alexander, 336 BC



From Bible Works (ver 7)



Moses' Oversight Point